



A CALL TO CONSCIENCE

THE NEGLECT OF NRI KINGDOM ANCIENT CULTURE, TRUTH, AND CARE FOR HUMANITY

ESPECIALLY FOR PERSONS WITH DISABILITIES

Iyom Ifunanya Mokwuah, A Real Nwafo Enugwu- Unkwu na UmuNri!

IYOM IFUNANYA MOKWUAH, is a real living HERO

The Nri Kingdom stands as one of the most ancient and spiritually revered kingdoms in Igbo history. Founded on divine principles and sacred customs, the Nri Kingdom is recognized across Igbo communities for its legacy of truth, justice, and the protection of the vulnerable. These ancestral values, passed down through generations of UmuNri, once made us a moral compass and cultural beacon among our people.

As I have noted in previous publications, many of these sacred norms and divine duties are now being grossly violated, neglected, or relegated to the background. This painful erosion of core values is the very reason why Nri Kingdom, once a symbol of truth and justice, is increasingly being overshadowed by communities such as the South African Zulu Ubuntu, who have begun to reclaim and restore their own cultural dignity.

Among the divine callings and sacred responsibilities given to Nri Kingdom and UmuNri are:

1. **To uphold the truth**, always and without compromise, in the Spirit of Nri Kingdom's Truth Philosophy.
2. **To protect and promote the rights, equality, and dignity of children, women, and persons with disabilities**, especially those suffering from Multiple Traumatic Brain Injuries (MTBI, Dwarves, Albinos).



3. **To rescue and cleanse victims of injustice**, including those subjected to slavery, caste-based outcasts (Ndi Osu and Ndi Ume) discrimination, human/sex/child labor trafficking, including twins.
4. **To protect, preserve and defend our true God-given culture** — *Odinana and Omenana Nri* — with integrity and purpose.

It is therefore with deep sorrow and dismay that I witnessed online the horrifying abuse inflicted upon *Mr. Peter Mokwuah*, also known as **Nnekwu Nmonwu achacha Iga Ndi AEI-USA/ECDU-USA** — a person with multiple disabilities and a native of our Enugwu-Ukwu, Njikoka LGA, Anambra State.

Mr. Mokwuah, alongside other Enugwu-Ukwu indigenes in the U.S., he was a founding member of the **Association of Enugwu-Ukwu Indigenes USA (AEI-USA)**. He dedicated his youth to building a life in America and returned to Nigeria after retirement, having invested in his homeland by constructing beautiful homes, in the spirit and answer to call for Akuluo Uno.

Yet instead of being thanks that *Aku elugo uno*, honored and welcomed, he was met with inhumane, cruel, and orchestrated abuse by his own direct relatives — all in a bid to forcefully inherit properties they did not earn. They treated him as though his life was disposable, hoping he would die so they could seize his assets.

Per the viral present, Mr. Peter Mokwuah, the physical and mental condition that the World saw on the Internet, is a diagnosed person with multiple physical and mental disabilities. This automatically placed him under the Jurisdiction of Nigerian Leaders with Disabilities, including me, Chief Eric Ndubueze Ufom for a follow-up investigation. National Commission for Persons with Disabilities (NCPD), Anambra State Disability Rights Commission, Joint National Association of Persons with Disabilities of Nigeria (JONAPWD-National), JONAPWD-Anambra State Chapter and Equal Rights for Persons with Disabilities International, Inc (ERPWDI-USA) (aka Equal Rights for Persons with Disabilities Initiative (ERPWDI-Nigeria).

Were it not for the intelligence, bravery, and Nri-blooded courage of his daughter, **Ms. Ifunanya Mokwuah**, the story may have ended in tragedy. She embodied the



true essence of our ancestral calling — by protecting her father and fulfilling the **centuries-old Nri spiritual and fiduciary duties** bestowed upon all freeborn UmuNri: to speak the truth, serve humanity, uphold justice, and protect the weak.

What is most disturbing is the deafening silence of our supposed cultural and community institutions. Not one voice of concern or intervention was heard from **AEI-USA, ECDU-USA, or the two warring factions of Ndi Ozo Mkp** — all of whom were divinely entrusted to carry forward the sacred legacy of Serving and caring for Humanity, especially for persons with disabilities. Instead, these groups are mired in power struggles and a toxic bad culture of impunity that blinds them to their direct responsibilities.

For decades, such abuse, neglect, and inhumanity have quietly persisted across families in Enugwu-Ukwu. All under the silent watch of our respected leaders — *His Imperial Majesty Igwe of Enugwu-Ukwu na Eze UmuNri, Eze Idi (aka Ambassador Plenipotentiary Ndi Enugwu-Ukwu in Diaspora), family heads, village/ town PGs, Umunnas, Ndi Nze na Ozo, Ndi Iyom, Ndi Uka, Christian clergy, Ndi isi Omenana/ OdinananaNri (Ndi Aka Ji Ofor), and even ECDU-Nigeria, AEI-USA and ECDU-USA*. They have all, consciously or not, adopted a shameful culture of "**see no evil, hear no evil, and speak no truth**" in the face of injustice.

This is *not* the legacy our ancestors left us.
It is *not* the culture of the Nri Kingdom.

It is an abomination that this cruelty — especially against persons with disabilities — has now become normalized in our land. These crimes against humanity, committed in silence and complicity, have grown into what can only be described as an **epidemic**, if not a **pandemic**.

Let us rise today and declare together:
ENOUGH IS ENOUGH.

No more shall we allow the abuse, dehumanization and torture of our UmuNri brothers and sisters with disabilities. No more shall we tolerate the desecration of our



God’s callings ancestral fiduciary duties. No more shall bad culture of impunity and silence rule our sacred communities.

I pray for the **speedy and complete recovery** of *Mr. Peter Mokuwab (Nnekwu Nmonwu achacha Iga Ndi AEI-USA/ECDU-USA)*.

She is, without doubt, a true heroine whose courageous and selfless actions should be celebrated and encouraged—not criticized, as is already being done by some Enugwu-Ukwu leaders.

In stepping up as a first responder during a time of grave family crisis, she acted with bravery and compassion. It is important to acknowledge that she, too, is deeply traumatised by the events and deserves access to professional psychological support and counselling to aid her recovery.

It is incumbent upon the leaders, sons, and daughters of Enugwu-Ukwu—both at home and in the diaspora—to reflect deeply and devise mediative and proactive strategies that prevent such a disgraceful situation from ever occurring again. The recent developments not only tarnish our image globally but also stand in direct contradiction to the noble values and heritage we claim to uphold.

May the Almighty continue to bless his daughter, nnekwu Ada and also nnekwu Okpu Enugwu, *IYOM Ifunanya Mokuwab*, with long life, good health, and prosperity for her courage, dignity, and devotion (I hope that the head of Ndi Otu IYOM Enugwu got this very clear message given to them to without delay Honor her with NRI Prestigious IYOM Title).

Let this be the turning point. Let the Nri Kingdom rise again — not just in name, but in action.

#LongLiveNriKingdom

#LongLiveHIMIgweEnugwuNaEzeUmuNri

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DISABILITIES INTERNATIONAL, INC.

#LongLiveEnugwu-Ukwu

#LongLiveIYOMIfunanyaMokwuah

#LongLivePeterMokwuah

Respectfully Submitted,



Chief Eric Ndubueze Ufom, President/CEO

Equal Rights for Persons with Disabilities International, Inc. (ERPWDI) (aka Equal Rights for Persons with Disabilities Initiative (ERPWDI)), Houston, Texas, USA & EziEgbo OJIANA Cultural Preservation and Cooperative Society (Nigeria)

Okala Mmadu, Okala Mmuo, Aka Ji Ofor, Ngwu Ezi Egbo OJIANA ,
Umunwankwu, Urunnevo Village OZOM, Enugwu-Ukwu, UmuNri Kingdom